



भारतीय खेल प्राधिकरण नेताजी सुभाष राष्ट्रीय क्रीडा संस्थान, पटियाला  
Sports Authority of India Netaji Subhash National Institute Of Sports Patiala

No. SAI-NIS/AW/Contract/2023/  
Dated: 02.05.2023

**ADVERTISEMENT**  
**WALK-IN-INTERVIEW**

Walk-in-Interview for One (01) post of Assistant Chef (On Contract) at NCOE SAI NS NIS, Patiala is schedule to be held on 20.05.2023. Eligible, qualified Indian Citizens may report on **20.05.2023 at 09.30 AM at Dhyan Chand Mess & Hostel, SAI NS NIS, Patiala** with all the original relevant documents.

The Job Description, Eligibility Criteria and Terms & Conditions along with application form are available on SAI, NS NIS PATIALA website i.e. <http://www.nsnis.org>

**Senior Executive Director  
Sports Authority of India  
NSNIS, Patiala**

**Selection criteria: - Trade test and Theory test**

**(Table- I)**

<b>Designation</b>	<b>Evaluation Criteria (Total Marks-120)</b>
<b>Assistant Chef</b>	<p><b>JUDGING :- PRESENTATION, HYGIENE AND CLEANLINESS</b></p> <ul style="list-style-type: none"> <li>• Attention must be paid to hygiene and cleanliness during and after the preparation of food (02 Points for the same)</li> <li>• Presentation of the food will only be permitted after the participants have cleaned their work stations and returned the entire inventory of Kitchen utensils to the organizers.</li> </ul> <p><b>TASTE</b> • The dish must have appropriate taste, seasoning, texture, flavour, portion and colour. The taste should confirm to the name of the dish.</p> <p><b>THE FLOW CHART</b></p> <p>Presentation must be done within the given the stipulated time. All portions must be presented at the same time in the set of one.</p>
<b>Tread Test: - 100 Marks</b>	<p>The following are the parameters and points</p> <ul style="list-style-type: none"> <li>• Taste 0-35 points</li> <li>• Texture &amp; Consistency 0 - 20 points</li> <li>• Presentation 0-10 points</li> <li>• Authenticity 0-15 points (Must be sustainable with evidence)</li> <li>• Punctuality in Presentation 0-10 points</li> <li>• Hygiene &amp; Cleanliness 0 -10 points</li> </ul>
	<ul style="list-style-type: none"> <li>• Prepare two course menu comprising an appetizer or dessert and a main course (with accompaniments).</li> </ul>
<b>20 Marks</b>	<ul style="list-style-type: none"> <li>• <b>Theory Test</b></li> </ul>
<b>*Noted*</b>	<ul style="list-style-type: none"> <li>• <b>Food Trail Mandatory</b></li> </ul>

**(Table- II)**  
**Terms & Conditions of contractual engagement**

**a) Tenure:** - Initially contractual engagement will be for a period three years extendable by another three years. At the end of every year performance will be evaluated for annual increment. However, periodic evolution shall be made on performance and if found not satisfactory contract shall be terminated at any time by giving one month notice.

**b) Age Limit & Salary:** -

S.N.	Particular	Number of Person required	Monthly remuneration (Rs.)	Age Limit	Qualification and experience required
1	Assistant Chef	01	Rs. 30,000/- to Rs. 50,000/-	Not more than 50 years	1. Diploma in Hotel Management or Equivalent. 2. Certificate Chef Course that last 6-12months. 3. Relevant experience in the field for 2 years as CDP or Equivalent.  <u><b>Desirable</b></u>  1. Qualification from National Council of Hotel Management and catering Technology, Ministry of Tourism, Government of India. 2. Work experience in the field of Sports.

***\*Note: Experience will be counted only if the same is acquired after the completion of Essential Qualification.***

**Confidentiality:**

a) Selected persons will not be allowed to publish a book or a compilation of articles or participate in a radio broadcast or contribute an article or anonymously or pseudonymous in the name of any other person, if such book, article, broadcast, uses any information that he/she may gather as part of this assignment.

b) During the period of engagement, Employee would be subject to the provisions of the Indian Official Secret Act, 1923 and will not divulge any information gathered by him/her during the period of his/her engagement to anyone who is not authorized to know.

c) The Selected personnel at no instance can represent or give opinion or advice to others in any matter, which is adverse to the interest of the Government.

(Table-III)

**Job Description:**

<b>POSITION TITLE</b>	<b>ASSISTANT CHEF</b>
<b>DEPARTMENT</b>	<b>MESS / KITCHEN</b>
<b>REPORTS TO</b>	<b>CHEF INCHARGE</b>
<b>CENTRE</b>	<b>SAI NS NIS, PATIALA, PUNJAB</b>
<b>DOCUMENTS TO BE MAINTAINED</b>	<b>✓ COOLING LOG SHEET ✓ COOKING/REHEATING ✓ SENITIZATION ✓ CHILLER/FREEZER THAWING</b>

This Position may be required to perform a combination of the following supportive functions, with the percentage of time performing each function to be solely determined by the supervisor based upon the particular requirements of the company.

- Performs any general cleaning tasks using standard kitchen cleaning products as assigned by chef in charge.
- Support the Chef in charge in the daily operation and work
- Work according to the menu specifications by the Chef in charge
- Keep work area at all times in hygienic conditions according to the rules set by the organization.
- Control food stock and food cost in his section
- Prepare the daily mis-en-place and food production in different sections of the main kitchen or satellite
- Follow the instructions and recommendations from the immediate superiors to complete the daily tasks
- Ensure the highest standards and consistent quality in the daily preparation and keep up to date with the new products, recipes and preparation techniques
- Instruct and lead subordinates through their daily requirements in food preparation and actively take part in set up of buffets and special functions
- Coordinate and participate with other sections of requirements, cleanliness, wastage and cost control.

➤ **DATE FOR WALK-IN-INTEVEIW :**

- **All eligible and willing candidates are advised Walk-in-Interview along with the documents in support of qualification and Experience on 20.05.2023 till 09.30.AM at Dhyan Chand Mess & Hostel office SAI NS NIS PATIALA.**

### **Other Conditions:**

- a) The applications received will be scrutinized/ shortlisted on the basis of relevant experience and job description and the eligible candidates will be called for Interview at cost to the applicant.
- b) In case he/she is required to proceed outstation from the place of posting on tour for official duty, he/she will be entitled to TA/DA as admissible under the rules.
- c) In case the performance of Candidate is not found satisfactory, his/her services will be discontinued after giving one-month notice.
- d) Without any prejudice to the above condition, the candidate will be terminated from his services with immediate effect without any obligations, in case the candidate is found guilty of violating any of the conditions contained in the terms of employment or is guilty of any misconduct including negligence of duties, unauthorized absence, etc.
- e) Decision of SAI in all matters regarding eligibility, selection and posting would be final and binding upon all candidates. No representation or correspondence will be entertained by SAI in this regard.
- f) Candidates must apply within the scheduled time period. No applications received after the last date shall be entertained.
- g) SAI reserves the right to cancel the advertisement and/or the selection process at any stage without assigning any reason.
- h) The DG SAI shall be the final authority in case of any dispute.
- i) The appointment will be purely on contract basis and does not confer any right to claim to permanent employment in SAI.
- j) Any litigation matters pertaining to employment at SAI shall be restricted to the jurisdiction of the Bangalore High Court only.
- k) The vacancy is primarily for location in NSNIS Patiala, However, SAI reserves the right to post the candidate from the selected list to any of its scheme located anywhere in India.
- l) Organization reserves the right to terminate the contract by giving one-month prior notice to the candidates.
- m) Owing to the requirement in SAI, a panel shall be drawn which will be valid for a period of one year and can be utilized by any Scheme/project funded by Government of India along with SAI. SAI reserve the right to cancel the panel without assigning any reason.
- n) In case of any dispute, English version of the employment notice will be treated as valid.

**CANVASSING IN ANY FORM WILL LEAD TO DISQUALIFICATION**

**APPLICATION FORM**

Recent  
colored  
Passport  
Size  
Photograph

- 1. Full Name in Capital Letters : \_\_\_\_\_  
(As per the matriculation certificate)
- 2. Gender : Male  Female
- 3. Date of Birth : \_\_\_\_\_  
(As per the matriculation certificate)
- 4. Father's Name : \_\_\_\_\_  
(As per the matriculation certificate)
- 5. Category : Gen  SC  ST  OBC
- 6. Nationality : \_\_\_\_\_
- 7. Post Applied For : \_\_\_\_\_
- 8. Permanent Address : \_\_\_\_\_  
: \_\_\_\_\_
- 9. Address for Communication : \_\_\_\_\_
- 10. Mobile Number : \_\_\_\_\_
- 11. Email ID : \_\_\_\_\_
- 12. Proof of Identity : \_\_\_\_\_

13. Academic Qualifications : \_\_\_\_\_

<b>QUALIFICATION</b>	<b>NAME AND ADDRESS OF COLLEGE/INSTITUTION</b>	<b>UNIVERSITY</b>	<b>YEAR OF PASSING</b>

14. Details of Services rendered earlier/Experience in related field: (After the basic graduation).

<b>Post/Designation</b>	<b>Name and Address of the Organization</b>	<b>Duration of Tenure</b>		<b>Total Period</b>
		<b>From</b>	<b>To</b>	

**Declaration: I solemnly declare that the above statements made by me are correct to the best of my knowledge and belief. I shall abide by the rules and regulation of Sports Authority of India.**

**Name & Signature of Candidate**